BONTOC MULTIPURPOSE COOPERATIVE (BCCI)
Main Office: Gomez St., Poblacion, Bontoc, Southern Leyte
Branch Office: Zone 5, Sogod, Southern Leyte
Main Office Contact: 09175059662 | Branch Office Contact: 09957926112
E-mail add: bccicoop@yahoo.com.ph | Website: www.bontocmpc.com

## LOAN APPLICATION FORM (New)

## I. Personal Information

Date Filed: $\qquad$
Date of Membership: $\qquad$

 Educational Attainment: College: $\square$ Undergraduate: $\square$ Vocational: $\square$ High school: $\square$ Elementary: $\square$ Name of School: $\qquad$ Course: $\qquad$

| Presented Government ID |  |
| :---: | :---: |
| Type | ID Number |
|  |  |
|  |  |

Occupation $\qquad$ Employer $\qquad$ Tax Identification No. $\qquad$ Title $\qquad$ Spouse/First Degree Relative Name: $\qquad$ Nickname $\qquad$ (Last Name, First Name, Middle Name, Suffix (e.g. III, Jr) Sex: M $\square$ F LGBT $\square$ Nationality $\qquad$ Place of Birth $\qquad$ Age $\qquad$ Birthdate $\qquad$ Civil Status: Single $\square$ Married $\square$ Widowed $\square$ Separated $\square$ w/live-in partner $\square$ Total No. of Dependents $\qquad$ No. of Children $\qquad$ No of Household Members $\qquad$
Present Mailing Address $\qquad$
Ownership: Owned $\square \quad$ Mortgaged $\square \mathrm{P}_{\text {(Monthly Instalment) }} \quad$ Rented $\square \mathrm{P}_{\underset{\text { (Monthly Rent) }}{ }}$ Free Use $\square \square_{\text {(Owner) }}$ Length of Stay: Occupied Since $\qquad$ to $\qquad$ No of Years Residing___ Contact no.: $\qquad$
Number of Real Estate Property Owned $\qquad$ Number of Car(s) owned $\qquad$ Length of Stay: Occupied Since $\qquad$ to $\qquad$ No of Years Residing $\qquad$ Contact no.: $\qquad$

| Presented Government ID |  |  |
| :---: | :---: | :---: |
| Type | ID Number |  |
|  |  |  |
|  |  |  | Relationship to MB Source of Income: Business $\square$ Employment $\square$ Pension $\square$ OFW Remittance $\square$ Agri-Related $\square$ Income Received Via: ATM $\square \quad$ Cash $\square \quad$ Check $\square$ Others $\qquad$ Net Income P $\qquad$ .00 Income Frequency: Daily $\square$ Weekly $\square \quad$ Semi-Monthly $\square \quad$ Monthly $\square \quad$ Lump sum $\square \quad$ Irregular $\square$

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| Title ___ Co-Maker1) Name:___ Nickname |  |
| :---: | :---: |
| (Last Name, First Name, Middle Name, Suffix (e.g. III, Jr) |  |
| Sex: M $\square \square \mathrm{LGBT} \square$ Nationality___ Place of Birth___ Age___ Birthdate |  |
| Civil Status: Single $\square$ Married $\square$ Widowed $\square$ Separated $\square$ w/live-in partner $\square$ |  |
| Total No. of Dependents ___ No. of Children |  |
| Present Mailing Address |  |
| (Unit No, Blk. No. Lot No, Sitio/Subdvision/Village, Brgy. Municipality/City, Province, Country) |  |
| Ownership: Owned $\square$ Mortgaged $\square \mathrm{P}$ ___ Rented $\square \mathrm{P}$ ___ Free Use $\square$ | Presented Government ID |
| (Monthly Instalment) (Monthly Rent) (Owner) | Type $\quad$ ID Number |
| Number of Real Estate Property Owned __ Number of Car(s) owned_ |  |
| Length of Stay: Occupied Since____ to___ No of Years Residing___ Contact no.: |  |
| Source of Income: Business $\square$ Employment $\square$ Pension $\square$ OFW Remittance $\square$ Agri-Related $\square$ |  |
| Income Received Via: ATM $\square$ Cash $\square$ Check $\square$ Others___ Net Income P__ 00 | Relationship to MB |
| Income Frequency: Daily $\square$ Weekly $\square$ Semi-Monthly $\square \quad$ Monthly $\square \quad$ Lump sum $\square \quad$ Irregular $\square$ |  |


| Title $\qquad$ Co-Maker2) Name: $\qquad$ Nickname |  |
| :---: | :---: |
| (Last Name, First Name, Middle Name, Suffix (e.g. III, Jr) |  |
| Sex: M $\square$ F $\square$ LGBT $\square$ Nationality___ Place of Birth___ Age___ Birthdate |  |
| Civil Status: Single $\square$ Married $\square$ Widowed $\square$ Separated $\square$ w/live-in partner $\square$ |  |
| Total No. of Dependents ___ No. of Children |  |
| Present Mailing Address |  |
| (Unit No, Blk. No. Lot No, Sitio / Subdvision/Village, Brgy. Municipality/City, Province, Country) |  |
| Ownership: Owned $\square$ Mortgaged $\square \mathrm{P}$ _ Rented $\square \mathrm{P}$ ___ Free Use $\square$ | Presented Government ID |
| (Monthly Instalment) (Monthly Rent) (Owner) | Type $\quad$ ID Number |
| Number of Real Estate Property Owned __ Number of Car(s) owned |  |
| Length of Stay: Occupied Since____ to___ No of Years Residing___ Contact no.: |  |
| Source of Income: Business $\square$ Employment $\square$ Pension $\square$ OFW Remittance $\square$ Agri-Related $\square$ |  |
| Income Received Via: ATM $\square$ Cash $\square$ Check $\square$ Others__ Net Income P__. 00 | Relationship to MB |
| Income Frequency: Daily $\square$ Weekly $\square$ Semi-Monthly $\square \quad$ Monthly $\square \quad$ Lump sum $\square \quad$ Irregular $\square$ |  |

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| II. Assets and Liabilities Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Value | Ownership | Outstanding Balance, if mortgaged | Monthly Payment, if mortgaged |
| Real Estate Property 1 |  | P | Fully owned Mortgaged | P | P |
| Vehicle 1 |  | P | Fully owned Mortgaged | P | P |
| Bank Deposit 1 |  | P | Free from hold On Hold due to loan | P | P |


| III. Income \& Expenses in Monthly Figures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Household Income | Monthly | Quarterly | Household Expenses | Amount |
| Income From Member-Borrower | P |  | Food | P |
|  |  |  | Health Maintenance | P |
| Income From Spouse | P |  | Rent | P |
| Income From Others (Child, | P |  | School Allowance | P |
|  |  |  | Insurance premium | P |
|  |  |  | Employment Allowance | P |
|  |  |  | Transportation/ Gas for Vehicle | P |
|  |  |  | Laundry and Toiletries | P |
|  |  |  | Electricity | P |
|  |  |  | Water | P |
|  |  |  | Cable/Internet | P |
|  |  |  | Cellphone Load | P |
|  |  |  | Groceries/Miscellaneous | P |
|  |  |  | Other Loan Payment | P |
| Total Income |  |  | Total Expenses |  |

IV. Loan Proposal

Borrower Loan Proposal
Loan Amount: Php__ Payable in____ Months
Purpose:
Paid in (Check) : Daily $\square$ Weekly $\square$ Semi-monthly $\square$ Monthly $\square$ Quarterly $\square$ Lump sum $\square$
Last Harvested:

| Item(s)/Service(s) to Acquire | \# of <br> Unit(s) | Total Cost |  | Date of Purchase |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Collateral to offer

| Property Description | Est. Value |
| :--- | :--- |
|  |  |
| $\underline{\text { V. Authorization and Understanding }}$ |  |

I/We confirm that the above information is true and correct to the best of my knowledge. I am/We were aware that any false statement may be an immediate cause for denial of this loan. In connection with this application, I/We authorize BONTOC MPC to obtain such other information as may be required. This authorization includes obtaining information from suppliers, commercial banks, rural banks, and all other creditors while releasing these institutions from liability under any and all bank secrecy laws.

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I/We also confirm and acknowledge that the above information and those which may arise as needed, is voluntarily provided to BONTOC MPC pursuant to RA 9510 otherwise known as Credit Information System Act (CISA). I/We certify that I am/we were fully informed and understood the following:

1. That BONTOC MPC is mandated to submit my/our basic credit data to Credit Information Corporation (CIC).
2. That the said credit data may be used by other lenders as authorized by CIC and other accredited credit reporting agencies.
3. That the said credit data could be used in establishing my/our future credit worthiness.

| Name \& Signature of Borrower | /Place |
| :---: | :---: |
| Name \& Signature of Spouse | Date/Place |
| Name \& Signature of Co-Maker | Date/Plac |
| Name \& Signature of Co-Maker(s) | Date/Place |
| Home Address Sketch (Include Landmark)(Use Separate Sheet if Necessary) | Business/Employment Address Sketch (Include Landmark)(Use Separate sheet if Necessary) |
| Home Address: | Business Address: |
|  |  |

Account Officer: $\qquad$
Signature over printed name
Recommendation: $\qquad$
Date Signed: $\qquad$

